

Chapter 11-04

Board of Directors - Candidate Application – 2022 (Including Questionnaire and Petition of Support)

(Deadline for Submission: **Monday, January 31** – 4:00 p.m. to Homeowner Services)

Candidate's Name: _____

Address: _____

Member Number: (Unit & Lot) _____ **Phone Number:** _____

E-Mail Address: _____

A. Are you a homeowner in Sun Lakes HOA#2? _____

B. How long have you resided in Sun Lakes HOA#2? _____

C. How many months each year do you spend in Sun Lakes? _____

D. Will you be available to attend a minimum of 6 meetings per month? Yes ____ No ____

E. Are you employed? Yes ____ No ____

If yes, how many hours/weeks are you employed? _____

F. Which of the following governing documents of our Association have you read?

(Articles of Incorporation ____, Bylaws ____, CC&R's ____, Mission Statement ____,
Board Policy 11-01 ____, Board Policy 11-02 ____)

G. You must be computer literate (Have good email skills, download files, print files, etc.)

H. You must provide a passport type photo suitable for publication. This photo must be in digital format and sent as an electronic attachment via email to:
pjohnston@sunlakes2.com.

I. You must submit a Candidate Petition of Support form signed by 50 homeowners eligible to vote. (Renters are not eligible). Only one support signature per lot is allowed on the Petition. It is recommended that candidates obtain more than the required minimum in order to avoid any issues during the signature verification process.

Signature of Candidate

Date

Received by _____

Date _____

Chapter 11-04 - Board of Directors - Candidate Questionnaire – 2022

Notice: your answers to the questions below MUST be in electronic form, such as a Microsoft Word or an ASCII text document, and MUST be sent via e-mail to:

pjohnston@sunlakes2.com.

(Be aware that your answers could appear in various publications. - please be concise)

1. What is your motivation for running for the Board of Directors?
2. What do you consider to be the primary functions of the Board of Directors?
3. Have you ever served as a member of a board of directors? Where, when and for what organizations?
4. What personal characteristics / skills do you possess that you feel will enhance the performance of the Board?
5. What is your professional and educational background?
6. What association amenities do you use?
7. List any Association committees on which you have served?
8. How many Board Meetings have you attended in the last year?
9. Provide a BIO of 100 words or less suitable for publication.

Chapter 11-04
BOARD OF DIRECTORS CANDIDATE - PETITION OF SUPPORT – 2022

This petition must be attached to the Candidates Application and questionnaire forms and submitted to Homeowner Services no later than **Monday, January 31– 4:00 p.m. to Homeowner Services.**

We, the undersigned eligible voters of Sun Lakes HOA#2 (one signature per household), do hereby sign a petition of support for _____ as a candidate for a position on the Board of Directors of Sun Lakes HOA#2.

(Note: The printed name MUST be legible to be counted.)

MEMBER NUMBER (1 st 6 digits on HO Card)	PRINT NAME	PRINT ADDRESS	SIGNATURE / DATE
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____

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12. _____	_____	_____	_____
13. _____	_____	_____	_____
14. _____	_____	_____	_____
15. _____	_____	_____	_____
16. _____	_____	_____	_____
17. _____	_____	_____	_____
18. _____	_____	_____	_____
19. _____	_____	_____	_____
20. _____	_____	_____	_____
21. _____	_____	_____	_____
22. _____	_____	_____	_____
23. _____	_____	_____	_____

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24. _____	_____	_____	_____
25. _____	_____	_____	_____
26. _____	_____	_____	_____
27. _____	_____	_____	_____
28. _____	_____	_____	_____
29. _____	_____	_____	_____
30. _____	_____	_____	_____
31. _____	_____	_____	_____
32. _____	_____	_____	_____
33. _____	_____	_____	_____
34. _____	_____	_____	_____
35. _____	_____	_____	_____

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36. _____	_____	_____	_____
37. _____	_____	_____	_____
38. _____	_____	_____	_____
39. _____	_____	_____	_____
40. _____	_____	_____	_____
41. _____	_____	_____	_____
42. _____	_____	_____	_____
43. _____	_____	_____	_____
44. _____	_____	_____	_____
45. _____	_____	_____	_____
46. _____	_____	_____	_____
47. _____	_____	_____	_____

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48. _____	_____	_____	_____
49. _____	_____	_____	_____
50. _____	_____	_____	_____
51. _____	_____	_____	_____
52. _____	_____	_____	_____
53. _____	_____	_____	_____
54. _____	_____	_____	_____
55. _____	_____	_____	_____
56. _____	_____	_____	_____
57. _____	_____	_____	_____
58. _____	_____	_____	_____
59. _____	_____	_____	_____